

**NOMINATION FORM**  
**“Education Business Partner”**

Business Nominee: \_\_\_\_\_

Contact: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**CRITERIA**

1. The business must be a member in good standing with the Clarion Area Chamber of Business & Industry for at least one year prior to nomination.
  
2. The nomination should consist of a narrative that explains the contributions the private sector business has made to support one or more schools in Clarion County.

Educational Outreach Programs: \_\_\_\_\_

\_\_\_\_\_

Business' Goal of Educational Outreach within the Clarion community: \_\_\_\_\_

\_\_\_\_\_

How has the Business Contributed to Education? Please provide specific examples, including any of the following: support of one or more schools in the county, internships, job shadowing, donations, etc. (List most recent accomplishments first). \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Nominated by: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

***Please complete and return to:***

CACBI

Re: Awards Nominations

650 Main Street

Clarion, PA 16214

**DEADLINE FOR NOMINATIONS IS FRIDAY, FEBRUARY 5, 2021**